



# Northumberland County Council

**Your ref:**

**Our ref:**

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**Date:** 29 July 2019

Dear Sir or Madam,

Your attendance is requested at a meeting of the **CABINET** to be held in Committee Room 1, County Hall, Morpeth, NE61 2EF, on **TUESDAY 6 AUGUST 2019 at 10.00 AM.**

Yours faithfully,

Daljit Lally  
Chief Executive

**To Cabinet members as follows:-**

**Leader, Deputy Leader, C. Homer, V. Jones, N. Oliver, J.R. Riddle, H.G.H. Sanderson, R. Wearmouth**

**Agenda letter only for information to all other members of the Council**



**Daljit Lally, Chief Executive**  
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## **AGENDA**

### **PART I**

It is expected that the matters included in this part of the agenda will be dealt with in public.

#### **1. APOLOGIES FOR ABSENCE**

#### **2. MINUTES**

Minutes of the meeting of Cabinet held on 9 July 2019, as circulated, to be confirmed as a true record and signed by the Chair.

#### **3. DISCLOSURE OF MEMBERS' INTERESTS**

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest (which includes any disclosable pecuniary interest) they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on 4 July 2012, and are reminded that if they have any personal interests of a prejudicial nature (as defined under paragraph 17 of the Code Conduct) they must not participate in any discussion or vote on the matter and must leave the room

NB Any member needing clarification must contact Liam Henry, Legal Services Manager, on 01670 623324. Please refer to the guidance on disclosures at the rear of this agenda letter.

#### **4. REPORT OF THE INTERIM EXECUTIVE DIRECTOR OF PLACE**

##### **Housing Strategy for Northumberland 2019-21**

The report presents members with the draft **Housing Strategy for Northumberland 2019-2021**, providing details of the proposed strategic objectives for the Council's Housing Service for the following three years (**Appendix A**).

The report of the Communities and Place OSC is attached to the back of the report.

#### **5. REPORT OF THE DIRECTOR OF PLANNING**

##### **North Pennines Area of Outstanding Natural Beauty Management Plan 2019-24**

To consider formal adoption of the North Pennines Area of Outstanding Natural Beauty (AONB) Management Plan 2019-24 (**Appendix B**).

## **6. REPORT OF THE LEGAL SERVICES MANAGER**

### **Northumberland Children's Trust**

To seek Cabinet approval to underwrite grant payments previously awarded to third party community and voluntary organisations by The Northumberland Children's Trust subject to repayment of the same **(Appendix C)**.

## **7. REPORT OF THE EXECUTIVE DIRECTOR OF HR/OD AND DEPUTY CHIEF EXECUTIVE**

### **Northumberland Lottery**

The purpose of this report is to provide an overview of the proposal to implement a Northumberland Lottery. The lottery would be open to both members of the public and staff, and would support local charities and good causes with its proceeds **(Appendix D)**.

The report of the Corporate Services and Economic Growth OSC is attached to the back of the report.

## **8. REPORT OF THE SERVICE DIRECTOR, STRATEGIC COMMISSIONING AND FINANCE**

### **Summary of New Capital Proposals considered by Officer Capital Strategy Group**

The report summarises proposed amendments to the Capital Programme considered by the officer Capital Strategy Group at its meetings held on 14 June and 12 July 2019 **(Appendix E)**.

## **9. URGENT BUSINESS (IF ANY)**

To consider such other business as, in the opinion of the Chair, should, by reason of special circumstances, be considered as a matter of urgency.

## **PART II**

**It is expected that matters included in this part of the Agenda will be dealt with in private. Reports referred to are enclosed for members and officers only, coloured pink and marked "Not for Publication".**

## **10. EXCLUSION OF PRESS AND PUBLIC**

Cabinet is invited to consider passing the following resolution:

- (a) That under Section 100A (4) of the Local Government Act 1972, the press and public be excluded from the meeting during consideration of the following item on

the Agenda as it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the 1972 Act, and

- (b) That the public interest in maintaining the exemption outweighs the public interest in disclosure for the following reasons:-

<b>Agenda Item</b>	<b>Paragraph of Part I of Schedule 12A</b>
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11	3 - Information relating to (the financial or business affairs of any particular person (including the authority holding that information). The public interest in maintaining the exemption outweighs the interest in disclosure disclosure would prejudice the ability for Northumberland County Council to obtain a competitive price through the re-tendering of the design and build contract.
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## **11. REPORT OF THE EXECUTIVE DIRECTOR OF ADULT SOCIAL CARE AND CHILDRENS' SERVICES**

### **Outcome of the Tender for the Hexham New Build Schools for Hadrian Learning Trust**

To update Cabinet on the outcomes of the tender process for the construction of new school buildings for Hexham Queen Elizabeth High School and Hexham Middle School and to agree to enter into a Pre-construction Services Agreement (PCSA) with the preferred bidder (**Appendix F**).

The report of the Family and Children's Services OSC will be circulated when the Committee has met.

**IF YOU HAVE AN INTEREST AT THIS MEETING, PLEASE:**

- Declare it and give details of its nature before the matter is discussed or as soon as it becomes apparent to you.
- Complete this sheet and pass it to the Democratic Services Officer.

<b>Name (please print):</b>
<b>Meeting:</b>
<b>Date:</b>
<b>Item to which your interest relates:</b>
<b>Nature of Registerable Personal Interest i.e. either disclosable pecuniary interest (as defined by Annex 2 to Code of Conduct or other interest (as defined by Annex 3 to Code of Conduct) (please give details):</b>
<b>Nature of Non-registerable Personal Interest (please give details):</b>
<b>Are you intending to withdraw from the meeting?</b>

**1. Registerable Personal Interests** – You may have a Registerable Personal Interest if the issue being discussed in the meeting:

- a) relates to any Disclosable Pecuniary Interest (as defined by Annex 1 to the Code of Conduct); or
- b) any other interest (as defined by Annex 2 to the Code of Conduct)

The following interests are Disclosable Pecuniary Interests if they are an interest of either you or your spouse or civil partner:

- (1) Employment, Office, Companies, Profession or vocation; (2) Sponsorship; (3) Contracts with the Council; (4) Land in the County; (5) Licences in the County; (6) Corporate Tenancies with the Council; or
- (7) Securities - interests in Companies trading with the Council.

The following are other Registerable Personal Interests:

- (1) any body of which you are a member (or in a position of general control or management) to which you are appointed or nominated by the Council; (2) any body which (i) exercises functions of a public nature or (ii) has charitable purposes or (iii) one of whose principal purpose includes the influence of public opinion or policy (including any political party or trade union) of which you are a member (or in a position of general control or management ); or (3) any person from whom you have received within the previous three years a gift or hospitality with an estimated value of more than £50 which is attributable to your position as an elected or co-opted member of the Council.

**2. Non-Registerable Personal Interests** - You may have a non-registerable personal interest when you attend a meeting of the Council or Cabinet, or one of their committees or sub-committees, and you are, or ought reasonably to be aware that a decision in relation to an item of business which is to be transacted might reasonably be regarded as affecting your well being or financial position, or the well being or financial position of a person described below to a greater extent than most inhabitants of the area affected by the decision.

The persons referred to above are: (a) a member of your family; (b) any person with whom you have a close association; or (c) in relation to persons described in (a) and (b), their employer, any firm in which they are a partner, or company of which they are a director or shareholder.

### **3. Non-Participation in Council Business**

When you attend a meeting of the Council or Cabinet, or one of their committees or sub-committees, and you are aware that the criteria set out below are satisfied in relation to any matter to be considered, or being considered at that meeting, you must : (a) Declare that fact to the meeting; (b) Not participate (or further participate) in any discussion of the matter at the meeting; (c) Not participate in any vote (or further vote) taken on the matter at the meeting; and (d) Leave the room whilst the matter is being discussed.

The criteria for the purposes of the above paragraph are that: (a) You have a registerable or non-registerable personal interest in the matter which is such that a member of the public knowing the relevant facts would reasonably think it so significant that it is likely to prejudice your judgement of the public interest; **and either** (b) the matter will affect the financial position of yourself or one of the persons or bodies referred to above or in any of your register entries; **or** (c) the matter concerns a request for any permission, licence, consent or registration sought by yourself or any of the persons referred to above or in any of your register entries.

**This guidance is not a complete statement of the rules on declaration of interests which are contained in the Members' Code of Conduct. If in any doubt, please consult the Monitoring Officer or relevant Democratic Services Officer before the meeting.**